

# Maricopa County Special Health Care District

(Prepared in compliance with A.R.S. § 38-431.01, A.R.S. § 38-431.02 and A.R.S. § 38-431.03(A))

Count on us to care.

# PUBLIC NOTICE

NOTICE IS HEREBY GIVEN to the members of the Bond Advisory Committee of the Maricopa County Special Health Care District and to the general public, that members of the Bond Advisory Committee of the Maricopa County Special Health Care District may attend The Future of Medicine Summit; hosted by the Maricopa Health Foundation as follows:

<u>Date</u> <u>Time</u> <u>Type</u> <u>Location</u>

October 7, 2013 3:00 p.m. – 7:30 p.m. Summit

The Arizona Biltmore Aztec Room 2400 East Missouri Avenue Phoenix, AZ 85016

Agendas are available within 24 hours of each of the above scheduled meetings in the Clerk of the Board's Office of Maricopa Integrated Health System 2601 E Roosevelt, Phoenix, Arizona, Monday through Friday, between the hours of 8:00 a.m. to 5:00 p.m.

#### Dated this 2<sup>nd</sup> day of October, 2013

Executive Sessions are always preceded by an open, public meeting as per A.R.S. §38-431.03, and are held in compliance with one or more of the following statute(s):

A.R.S. §38-431.03.1 - Personnel matters

A.R.S. §38-431.03.2 - Records exempt by law from public inspection

A.R.S. §38-431.03.3 - Legal advice

A.R.S. §38-431.03.4 - Litigation; contract negotiations; settlement discussions

A.R.S. §38-431.03.5 - Personnel matters dealing with employee organizations

A.R.S. §38-431.03.6 - International and interstate negotiations

A.R.S. §38-431.03.7 - Purchase sale or lease of real property

c: Committee Members (15)

**Executive Director of Board Operations** 

Removal of this notice is illegal.

October 7, 2013



**Committee Members** 

Bill Post, Chair Lattie Coor, Vice Chair

Tony Astorga
Paul Charlton
Kote Chundu
Frank Fairbanks

Nita Francis Merwin Grant Doug Hirano Diane McCarthy

Terence McMahon, Ex-officio

Rick Naimark Joey Ridenour Brian Spicker Ted Williams

### <u>AGENDA</u> – Summit: The Future of Medicine

Bond Advisory Committee of the Maricopa County Special Health Care District

- · The Arizona Biltmore · Aztec Room ·
- · 2400 East Missouri Avenue · Phoenix, AZ 85016 ·
- · Clerk's Office 602-344-5177 · Fax 602-344-0892 ·

Monday, October 7, 2013 3:00 p.m. – 7:30 p.m.

### No General Session or Formal Board Legal Action:

1. The Future of Medicine Summit – Hosted by the Maricopa Health Foundation